## A. General Information

A1 Address Information

| A1 | Name of College/University: | University of North Texas |
| :---: | :---: | :---: |
| A1 | Mailing Address: | P.O. Box 311070 |
| A1 | City/State/Zip | Denton Texas 76203-1070 |
| A1 | Main Phone: | 940-565-2000 |
| A1 | WWW Home Page Address: | www.unt.edu |
| A1 | Admissions Phone Number: | 940-565-2681 |
| A1 | Admissions Toll-Free Phone Number: | 1-800-UNT-8211 |
| A1 | Admissions Fax number: | 940-565-2408 |
| A1 | Admissions E-mail Address: | undergrad@unt.edu |
| A1 | Is there a separate URL application site on the Internet? If so, please specify: | www.unt.edu/prospect |

A2 Source of institutional control (Check only one):

| A2 | Public | X |
| :--- | :--- | :--- |
|  | Private (nonprofit) |  |
|  | Proprietary |  |
|  |  |  |

## A3 Classification of institution:

| A3 | Coeducational college | X |
| :--- | :--- | :--- |
|  | Men's college |  |
|  | Women's college |  |
|  |  |  |

## A4 Academic year calendar:

| A4 | Semester | X |
| :--- | :--- | :--- |
| A4 | Quarter |  |
| A4 | Trimester |  |
| A4 | 4-1-4 |  |
| A4 | Continuous |  |
| A4 | Differs by program (describe): |  |
| A4 |  |  |
|  | Other (describe): |  |
|  |  |  |
|  |  |  |

A5 Degrees offered:

| A5 | Certificate |  |
| :--- | :--- | :---: |
| A5 | Diploma |  |
| A5 | Associate |  |
| A5 | Transfer Associate |  |
| A5 | Terminal Associate | X |
| A5 | Bachelor's | X |
| A5 | Postbachelor's certificate | Master's |
| A5 | Post-master's certificate | X |
| A5 | Doctoral | X |
| A5 | First professional |  |
| A5 | First professional certificate |  |
|  |  |  |

## B. ENROLLMENT AND PERSISTENCE

B1 Institutional Enrollment - Men and Women Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2002.

| B1 |  | FULL-TIME |  | PART-TIME |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B1 |  | Men | Women | Men | Women |
| B1 | Undergraduates |  |  |  |  |
| B1 | Degree-seeking, first-time freshmen | 1,261 | 1,690 | 39 | 39 |
| B1 | Other first-year, degree-seeking | 791 | 786 | 121 | 138 |
| B1 | All other degree-seeking | 5,857 | 7,354 | 2,135 | 2,407 |
| B1 | Total degree-seeking | 7,909 | 9,830 | 2,295 | 2,584 |
| B1 | All other undergraduates enrolled in credit courses | 0 | 0 | 0 | 0 |
| B1 | Total undergraduates | 7,909 | 9,830 | 2,295 | 2,584 |
| B1 | First-Professional |  |  |  |  |
| B1 | First-time, first-professional students |  |  |  |  |
| B1 | All other first-professionals |  |  |  |  |
| B1 | Total first-professional | 0 | 0 | 0 | 0 |
| B1 | Graduate |  |  |  |  |
| B1 | Degree-seeking, first-time | 208 | 266 | 129 | 329 |
| B1 | All other degree-seeking | 707 | 825 | 951 | 1617 |
| B1 | All other graduates enrolled in credit courses | 190 | 252 | 602 | 1489 |
| B1 | Total graduate | 1105 | 1343 | 1682 | 3435 |
| B1 | Total all undergraduates |  |  |  | 22,618 |
| B1 | Total all graduate and professiona | ents |  |  | 7,565 |
| B1 | GRAND TOTAL ALL STUDENTS |  |  |  | 30,183 |

B2 Enrollment by Racial/Ethnic Category. Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2002. Include international students only in the category "Nonresident aliens." Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.

| B2 |  | Degree-Seeking <br> First-Time <br> First Year | Degree-Seeking Undergraduates (include first-time first-year) | Total <br> Undergraduates (both degree- and non-degreeseeking) |
| :---: | :---: | :---: | :---: | :---: |
| B2 | Nonresident aliens | 70 | 666 | 666 |
| B2 | Black, non-Hispanic | 379 | 2,487 | 2,487 |
| B2 | American Indian or Alaskan Native | 28 | 200 | 200 |
| B2 | Asian or Pacific Islander | 122 | 1,041 | 1,041 |
| B2 | Hispanic | 303 | 2,119 | 2,119 |
| B2 | White, non-Hispanic | 2,124 | 15,825 | 15,825 |
| B2 | Race/ethnicity unknown | 3 | 280 | 280 |
| B2 | TOTAL | 3,029 | 22,618 | 22,618 |

## Persistence

B3 Number of degrees awarded from July 1, 2001 to June 30, 2002

| Certificate/diploma |  |
| :--- | :--- |


| Associate degrees |  |
| :--- | ---: |
| Bachelor's degrees | 3738 |
| Master's degrees | 1078 |
| Postbachelor's degrees |  |
| Post-Master's certificates | 155 |
| Doctoral degrees |  |
| First professional degrees |  |
| First professional certificates |  |

## Graduation Rates

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS). For complete instructions and definitions of data elements, see IPEDS GRS instructions and glossary on the 2002 Web-based survey.

## For Bachelor's or Equivalent Programs

Report for the cohort of full-time first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 1996. Include in the cohort those who entered your institution during the summer term preceding fall 1996.

| B4 | Initial 1996 cohort of first-time, full-time bachelor's (or equivalent) degree-seeking <br> undergraduate students; total all students: | 2,218 |
| :--- | :--- | ---: |
|  | Of the initial 1996 cohort, how many did not persist and did not graduate for the <br> following reasons: deceased, permanently disabled, armed forces, foreign aid service <br> of the federal government, or official church missions; total allowable exclusions: |  |
| B6 | Final 1996 cohort, after adjusting for allowable exclusions: (subtract question B5 from <br> question B4) | 2,218 |
| B7 | Of the initial 1996 cohort, how many completed the program in four years or less (by <br> August 31, 2000): | 246 |
| B8 | Of the initial 1996 cohort, how many completed the program in more than four years but <br> in five years or less (after August 31, 2000 and by August 31, 2001): | 411 |
| B9 | Of the initial 1996 cohort, how many completed the program in more than five years but <br> in six years or less (after August 31, 2001 and by August 31, 2002): | 248 |
| B10 | Total graduating within six years (sum of questions B7, B8, and B9): | 845 |
| B11 | Six-year graduation rate for 1996 cohort (question B10 divided by question B6): | $38 \%$ |

## For Two-Year Institutions:

following reasons: deceased, permanently disabled, armed forces, foreign aid serviceof the federal government, or official church missions; total allowable exclusions:        Final 1999 cohort, after adjusting for allowable exclusions (Subtract question B13 from
        question B12):
    Completers of programs of less than two years duration (total):
    Completers of programs of less than two years within 150 percent of normal time:
    Completers of programs of at least two but less than four years (total):
    B18
Completers of programs of at least two but less than four-years within 150 percent of
normal time:
Total transfers-out (within three years) to other institutions:
Total transfers to two-year institutions:
B20
B21
Total transfers to four-year institutions:

## Retention Rates

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 2001 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: deceased, permanently disabled, armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.
B22 For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as freshmen in fall 2001 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in fall 2002?

## C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION

## Applications

C1 First-time, first-year, (freshmen) students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in fall 2002. Include early decision, early action, and students who began studies during summer in this cohort. Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, nonadmission, placement on waiting list, or application withdrawn (by applicant or institution). Admitted applicants should include wait-listed students who were subsequently offered admission.

| C1 | Total first-time, first-year (freshman) men who applied | 3299 |
| :---: | :---: | :---: |
| C1 | Total first-time, first-year (freshman) women who applied | 4704 |
| C1 | Total first-time, first-year (freshman) men who were admitted | 2233 |
| C1 | Total first-time, first-year (freshman) women who were admitted | 3396 |
| C1 | Total full-time, first-time, first-year (freshman) men who enrolled | 1261 |
| C1 | Total part-time, first-time, first-year (freshman) men who enrolled | 39 |
| C1 | Total full-time, first-time, first-year (freshman) women who enrolled | 1690 |
| C1 | Total part-time, first-time, first-year (freshman) women who enrolled | 39 |

## C2 Freshman wait-listed students (students who met admission requirements but whose final admission was contingent on space availability)

| Do you have a policy of placing students on a waiting list? | Yes | No |
| :--- | :---: | :---: |
|  |  | X |

C2 If yes, please answer the questions below for fall 2002 admissions:
C2 Number of qualified applicants placed on waiting list
C2
Number accepting a place on the waiting list
Number of wait-listed students admitted

## Admission Requirements

C3 High school completion requirements
C3 High school diploma is required and GED is

| accepted |
| :--- |
| High school diploma is required and GED is not |

accepted

C4 Does your institution require or recommend a general college-preparatory program for degreeseeking students?

| C4 | Require |  |
| :--- | :--- | :---: |
| C4 | Recommend | X |
| C4 | Neither require nor recommend |  |
|  |  |  |

C5 Distribution of high school units required and/or recommended. Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

|  | Units <br> Required | Units <br> Recommended |
| :--- | :---: | :---: |
| Total academic units | 23.5 |  |
| English | 4 |  |
| Mathematics | 4 |  |
| Science | 3 |  |
| Of these, units that must be |  |  |


| C5 | Foreign language | 3 |  |
| :--- | :--- | :---: | :---: |
| C5 | Social studies | 4 |  |
| C5 | History |  |  |
| C5 | Academic electives | 3 |  |
| C5 | Other (specify) | 2.5 |  |
|  |  |  |  |

## Basis for Selection

C6 Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:
C6

| Open admission policy as described above for all students | $\mathbf{X}$ |
| :--- | :---: |
| Open admission policy as described above for most students, but |  |
| selective admission to some programs |  |
| other (explain) |  |

C7 Relative importance of each of the following academic and nonacademic factors in first-time, firstyear, degree-seeking (freshman) admission decisions.

| C7 |  | Very Important | Important | Considered | Not Considered |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C7 | Academic |  |  |  |  |
| C7 | Secondary school record | X |  |  |  |
| C7 | Class rank | X |  |  |  |
| C7 | Recommendation(s) |  | X |  |  |
| C7 | Standardized test scores | X |  |  |  |
| C7 | Essay |  |  | X |  |
| C7 | Nonacademic |  |  |  |  |
| C7 | Interview |  |  |  | X |
| C7 | Extracurricular activities |  |  |  | X |
| C7 | Talent/ability |  |  |  | X |
| C7 | Character/personal qualities |  |  |  | X |
| C7 | Alumni/ae relation |  |  |  | X |
| C7 | Geographical residence |  |  |  | X |
| C7 | State residency |  |  |  | X |
| C7 | Religious affiliation/commitment |  |  |  | X |
| C7 | Minority status |  |  |  | X |
| C7 | Volunteer work |  |  |  | X |
| C7 | Work experience |  |  |  | X |

## SAT and ACT Policies

C8
Entrance exams
C8A Does your institution make use of SAT I, SAT II, or ACT scores in admission decisions for first-time, first-year, degree-seeking applicants?

| Yes | No |
| :---: | :---: | :---: |
| $X$ |  |

C8A If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission.

|  | ADMISSION |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Require | Recommend | Require for some | Consider if <br> submitted | Not Used |
| SAT I |  |  |  |  |  |
| ACT |  |  |  |  |  |
| SAT I or ACT (no preference) | X |  |  |  |  |
| SAT I or ACT--SAT I preferred |  |  |  |  |  |
| SAT I or ACT--ACT preferred |  |  |  |  |  |
| SAT I and SAT II |  |  |  |  |  |


| SAT I and SAT II or ACT |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| SAT II |  |  |  |  |  |

C8A In addition, does your institution use applicants' test scores for placement or counseling?

|  |  | Yes | No |
| :--- | :--- | :--- | :--- |
| C8A | Placement |  | X |
| C8A | Counseling | X |  |
|  |  |  |  |

C8B Does your institution use the SAT I or II or the ACT for placement only? If so, please mark the appropriate boxes below:

|  |  | PLACEMENT |  |  |
| :--- | :--- | :--- | :--- | :--- |
| C8B |  | Require | Recommend | Require for some |
| C8B | SAT I |  |  |  |
| C8B | SAT II |  |  |  |
| C8B | ACT |  |  |  |
| C8B | SAT I or ACT |  |  |  |
| C8C | Latest date by which SAT I or ACT scores must be received for fall- <br> term admission | August 22, 2003 |  |  |
| C8C | Latest date by which SAT II scores must be received for fall-term <br> admission |  |  |  |

C8D If necessary, use this space to clarify your test policies (e.g., if tests are recommended for some students, or if tests are not required of some students):
C8D
Top 25\% of class rank has automatic admission

## Freshman Profile

Provide percentages for ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year (freshman) students enrolled in fall 2002, including students who began studies during summer, international students/nonresident aliens, and students admitted under special arrangements.

C9 Percent and number of first-time, first-year (freshman) students enrolled in fall 2002 who submitted national standardized (SATIACT) test scores. Include information for ALL enrolled, degree-seeking, first-time, first-year (freshman) students who submitted test scores. Do not include partial test scores (e.g., mathematics scores but not verbal for a category of students) or combine other standardized test results (such as TOEFL) in this item. SAT scores should be recentered scores. The 25th percentile is the score that 25 percent scored at or below; the 75 th percentile score is the one that 25 percent scored at or above.

| c9 | Percent submitting SAT scores | $87 \%$ | Number submitting SAT scores | 2765 |
| :--- | :--- | ---: | :--- | ---: |
| c9 | Percent submitting ACT scores | $40 \%$ | Number submitting ACT scores | 1275 |
|  |  |  |  |  |

First-time freshman test scores

| c9 |  | 25th Percentile | 75th Percentile |
| :--- | :--- | :---: | :---: |
|  | SAT I Verbal | 480 | 600 |
|  | SAT I Math | 480 | 600 |
| C9 | ACT Composite | 20 | 25 |
| C9 | ACT English |  |  |
| c9 | ACT Math |  |  |
|  |  |  |  |

C9 Percent of first-time, first-year (freshman) students with scores in each range:

| C9 |  | SAT I Verbal | SAT I Math |
| :--- | :--- | ---: | ---: |
| C9 | $700-800$ | $4 \%$ | $4 \%$ |
| C9 | $600-699$ | $23 \%$ | $23 \%$ |
| C9 | $500-599$ | $42 \%$ | $44 \%$ |
| C9 | $400-499$ | $27 \%$ | $26 \%$ |
|  |  |  |  |


| C9 | 300-399 | 4\% | 3\% |  |
| :---: | :---: | :---: | :---: | :---: |
| C9 | 200-299 | 0\% | 0\% |  |
| C9 |  | ACT Composite | ACT English | ACT Math |
| C9 | 30-36 | 4\% |  |  |
| C9 | 24-29 | 34\% |  |  |
| C9 | 18-23 | 56\% |  |  |
| C9 | 12-17 | 6\% |  |  |
| C9 | 6-11 |  |  |  |
| C9 | Below 6 |  |  |  |

C10 Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).

| $\mathbf{C 1 0}$ | Percent in top tenth of high school graduating class | $15 \%$ |
| :--- | :--- | ---: |
| C10 | Percent in top quarter of high school graduating class | $44 \%$ |
| C10 | Percent in top half of high school graduating class | $83 \%$ |
| C10 | Percent in bottom half of high school graduating class | $17 \%$ |
| C10 | Percent in bottom quarter of high school graduating class | $2 \%$ |
| C10 | Percent of total first-time freshmen who submitted high school class rank: |  |
|  |  |  |

C11 Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school grade-point averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.
C11
Percent who had GPA of 3.0 and higher N/A
C11 Percent who had GPA between 2.0 and 2.99 Percent who had GPA between 1.0 and 1.99 N/A
C11 Percent who had GPA below 1.0

N/A
C12 Average high school GPA of all degree-seeking, first-time, first-year (freshman) students who submitted GPA:
C12
Percent of total first-time, first-year (freshman) students who submitted high school GPA:

## Admission Policies

## C13 Application Fee

C 13
C 13

|  | Yes | No |
| :--- | :---: | :---: |
| Does your institution have an <br> application fee? | X |  |
| Amount of application fee: | $\$ 40.00$ |  |
|  | Yes | No |
| Can it be waived for applicants <br> with financial need? |  | $\times$ |

C14 Application closing date
C14
C14

|  | Yes | No |
| :--- | :--- | :--- |
| Does your institution have an <br> application closing date? |  | $X$ |
| Application closing date (fall): |  |  |
| Priority date: |  |  |

C15
C15

|  | Yes | No |
| :--- | :---: | :---: |
| Are first-time freshmen accepted for terms other than fall? | X |  |

C16
C16

| On a rolling basis beginning <br> (date): N/A | $X$ |
| :--- | :--- |
| By (date): |  |

## Other:

C17 Reply policy for admitted applicants:

| C17 | Must reply by (date): |  |
| :--- | :--- | :---: |
| C17 | No set date: | X |
| C17 | Must reply by May 1 or within |  |
| weeks if notified | thereafter |  |
| C17 | Other: |  |
| C17 |  |  |
|  |  |  |

C18 Deferred admission

| C18 |  |  | Yes | No |
| :---: | :---: | :---: | :---: | :---: |
| C18 | Does your institution allow students to pos admission? | ollment after | X |  |
| C18 | If yes, maximum period of postponement: | 1 Year |  |  |

C19 Early admission of high school students
C19
C19

|  | Yes | No |
| :--- | :---: | :---: |
| Does your institution allow high school students to enroll as full-time, <br> first-time, first-year (freshman) students one year or more before high <br> school graduation? | X |  |

C20 Common application
C20

|  | Yes | No |
| :--- | :---: | :---: |
| Will you accept the Common Application distributed by the National <br> Association of Secondary School Principals if submitted? | X |  |
| If "yes," are supplemental forms required? | X |  |
| Is your college a member of the Common Application Group? | X |  |

Early Decision and Early Action Plans
C21
Early Decision
C21

|  | Yes | No |
| :--- | :---: | :---: |
| Does your institution offer an early decision plan (an admission plan <br> that permits students to apply and be notified of an admission <br> decision well in advance of the regular notification date and that asks <br> students to commit to attending if accepted) for first-time, first-year <br> (freshman) applicants for fall enrollment? |  |  |

C21 If "yes," please complete the following:
C21 First or only early decision plan closing date
C21

| First or only early decision plan closing date |  |
| :--- | :--- |
| First or only early decision plan notification date |  |
| Other early decision plan closing date |  |
| Other early decision plan notification date |  |

C21
Other early decision plan notification date
C21 For the Fall 2002 entering class:
C21

| Number of early decision applications received by your institution |  |
| :--- | :--- |
| Number of applicants admitted under early decision plan |  |

C21 Please provide significant details about your early decision plan:

C22 Early action
C22
C22

|  | Yes | No |
| :--- | :---: | :---: |
| Do you have a nonbinding early action plan whereby students are <br> notified of an admission decision well in advance of the regular <br> notification date but do not have to commit to attending your college? |  |  |

C22 If "yes," please complete the following:

C22 Early action closing date
C22 Early action notification date

## D. TRANSFER ADMISSION

## Fall Applicants

| D1 |  | Yes | No |
| :--- | :--- | :---: | :---: |
| D1 | Does your institution enroll transfer students? (If no, please <br> skip to Section E) | X |  |
| D1 | If yes, may transfer students earn advanced standing credit <br> by transferring credits earned from course work completed <br> at other colleges/universities? | X |  |
|  |  |  |  |

D2 Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in fall 2002.

| D2 |  | Applicants | Admitted <br> Applicants | Enrolled <br> Applicants |
| :---: | :--- | :---: | :---: | :---: |
|  | Men | 2,251 | 1,719 | 1,321 |
| D2 | Women | 3,004 | 2,315 | 1,694 |
| D2 | Total | $\mathbf{5 , 2 5 5}$ | $\mathbf{4 , 0 3 4}$ | $\mathbf{3 , 0 1 5}$ |
|  |  |  |  |  |

## Application for Admission

| D3 | Indicate terms for which transfers may enroll: |  |
| :--- | :--- | :---: |
| D3 | Fall | X |
| D3 | Winter |  |
| D3 | Spring | X |
| D3 | Summer | X |


|  | Yes | No |
| :--- | :---: | :---: |
| Must a transfer applicant have a minimum number of <br> credits completed or else must apply as an entering <br> freshman? | X |  |
| If yes, what is the minimum number of credits and the unit <br> of measure? | 30 hrs |  |

D5 Indicate all items required of transfer students to apply for admission:

| D5 |  | Required of All | Recommended of All | Recommended of Some | Required of Some | Not Required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D5 | High school transcript |  |  |  | X |  |
| D5 | College transcript(s) | X |  |  |  |  |
| D5 | Essay or personal statement |  |  |  | X |  |
| D5 | Interview |  |  |  | X |  |
| D5 | Standardized test scores |  |  |  | X |  |
| D5 | Statement of good standing from prior institution(s) |  |  |  | X |  |

If a minimum high school grade point average is required of transfer applicants, specify (on a 4.0 scale):

| D7 | If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale): |  | 2.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { D8 } \\ & \text { D8 } \end{aligned}$ | List any other application requirements specific to transfer applicants: |  |  |  |  |
|  |  |  |  |  |  |
| D9 | List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column. |  |  |  |  |
| D9 | Priority Date | Closing Date | Notification Date | Reply Date | Rolling Admission |
| D9 | Fall |  |  |  | X |
| D9 | Winter |  |  |  |  |
|  | Spring |  |  |  | X |
|  | Summer |  |  |  | X |
| D10 |  |  |  |  |  |
|  |  |  | Yes | No |  |
| D10 | Does an open admission policy, if reported, apply to transfer students? |  | X |  |  |
| $\begin{aligned} & \text { D11 } \\ & \text { D11 } \end{aligned}$ | Describe additional requirements for transfer admission, if applicable: |  |  |  |  |
|  |  |  |  |  |  |
| Transfer Credit Policies |  |  |  |  |  |
| D12 | Report the lowest grade earned for any course that may be transferred for credit: |  | D |  |  |
| D13 |  |  | Number | Unit Type |  |
| D13 | Maximum number of credits or courses that may be transferred from a two-year institution: |  | unlimited |  |  |
| $\begin{aligned} & \text { D1 } \\ & \text { D1 } \end{aligned}$ |  |  | Number | Unit Type |  |
|  | Maximum number of credits or courses that may be transferred from a four-year institution: |  | unlimited |  |  |
| D15 Minimum number of credits that transfers must complete at your institution to earn an associate degree: |  |  | N/A |  |  |
| D1 | Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree: |  | 30.00 |  |  |
| D17 Describe other transfer credit policies: |  |  |  |  |  |

## E. ACADEMIC OFFERINGS AND POLICIES

E1 Special study options: Identify those programs available at your institution. Refer to the glossary for definitions.

| E1 | Accelerated program | X |
| :--- | :--- | :--- |
| E1 | Cooperative (work-study) program | X |
| E1 | Cross-registration | X |
| E1 | Distance learning | Xouble major |
| E1 | Dual enrollment | X |
| E1 | English as a Second Language (ESL) | X |
| E1 | Exchange student program (domestic) | X |
| E1 | External degree program | X |
| E1 | Honors Program | X |
| E1 | Independent study | X |
| E1 | Internships | X |
| E1 | Liberal arts/career combination | X |
| E1 | Student-designed major | X |
| E1 | Study abroad | X |
| E1 | Teacher certification program |  |
| E1 | Weekend college |  |
| E1 | Other (specify): |  |

## E2 This question has been removed from the Common Data Set

E3 Areas in which all or most students are required to complete some course work prior to graduation:

| E3 | Arts/fine arts | X |
| :--- | :--- | :--- |
| E3 | Computer literacy | X |
| E3 | English (including composition) | X |
| E3 | Foreign languages | X |
| E3 | History | X |
| E3 | Humanities | X |
| E3 | Mathematics | X |
|  | Philosophy | X |
| E3 | Sciences (biological or physical) | X |
| E3 | Social science | X |
| E3 | Other (describe): |  |
|  |  |  |

## Library Collections

Report the number of holdings. Refer to IPEDS 2000 Academic Libraries Survey, Section D "Library Collections, FY 2000", lines 26-30, column 2 for corresponding equivalents.

| E4 | Books, serial backfiles, and other materials including government documents <br> (paper titles--line 27) that are accessible through the library's catalog: | $\mathbf{1 9 8 9 1 4 1}$ |
| :--- | :--- | :---: |
| E5 | Current serial subscriptions in paper and microform---not electronic--including <br> government documents (line 29): |  |
| E6 | Microforms (units--line 28): | $\mathbf{3 2 0 6 5 1 6}$ |
| E7 | Audiovisual materials (units--line 30): | 16007 |
|  |  |  |

## F. STUDENT LIFE

F1 Percentages of first-time, first-year (freshman) students and all degree-seeking undergraduates enrolled in fall 2002 who fit the following categories:

| F1 |  | First-time, first-year (freshman) students | Undergraduates |
| :---: | :---: | :---: | :---: |
| F1 | Percent who are from out of state (exclude international/nonresident aliens) | 1\% | 4\% |
| F1 | Percent of men who join fraternities | 14\% | 5\% |
| F1 | Percent of women who join sororities | 10\% | 4\% |
| F1 | Percent who live in college-owned, -operated, or affiliated housing | 92\% | 22\% |
| F1 | Percent who live off campus or commute | 8\% | 78\% |
| F1 | Percent of students age 25 and older | 1\% | 15\% |
| F1 | Average age of full-time students | 18 | 20 |
| F1 | Average age of all students (full- and part-time) | 18 | 21 |

F2 Activities offered Identify those programs available at your institution.

| F2 | Choral groups | X |
| :--- | :--- | :---: |
| F2 | Concert band | X |
| F2 | Dance | X |
| F2 | Drama/theater | X |
| F2 | Jazz band | X |
| F2 | Literary magazine | X |
| F2 | Marching band | X |
| F2 | Music ensembles | X |
| F2 | Musical theater | X |
| F2 | Opera | X |
| F2 | Pep band | X |
| F2 | Radio station | X |
| F2 | Student government | X |
| F2 | Student newspaper |  |
| F2 | Student-run film society | F2 |
|  | Symphony orchestra | Television station |
| F2 | F2 | Yearbook |
| F2 |  |  |

F3 ROTC (programs offered in cooperation with Reserve Officers' Training Corps)

|  |  | On Campus | At Cooperating <br> Institution | Name of Cooperating <br> Institution |
| :--- | :--- | :---: | :---: | :---: |
| F3 | In |  |  |  |
| F3 | Army ROTC is offered: | Naval ROTC is offered: |  | UT Arlington |
| F3 | Air Force ROTC is offered: | X |  |  |
|  |  |  |  |  |

F4 Housing: Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

| F4 | Coed dorms | X |
| :---: | :--- | :---: |
| F4 | Men's dorms |  |
| F4 | Women's dorms | X |
|  |  |  |



## G. ANNUAL EXPENSES

Provide 2003-2004 academic year costs for the following categories that are applicable to your institution.

Check here if your institution's 2003-2004 academic year costs are not available at this time and provide an approximate date (i.e., month/day) when your institution's final 2003-2004 academic year costs will be available:

5/1

G1 Undergraduate full-time tuition, required fees, room and board List the typical tuition, required fees, and room and board for a full-time undergraduate student for the FULL 2003-2004 academic year (30 semester or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits). A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan. Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan. Required fees include only charges that all full-time students must pay that are not included in tuition (e.g., registration, health, or activity fees.) Do not include optional fees (e.g., parking, laboratory use).
G1
G1
G1
G1
G1
G1

|  | First-Year | Undergraduates |
| :--- | :--- | :--- |
| PRIVATE INSTITUTIONS: |  |  |
| PUBLIC INSTITUTIONS In-district |  |  |
| PUBLIC INSTITUTIONS In-state <br> (out-of-district): |  |  |
| PUBLIC INSTITUTIONS Out-of- |  |  |
| state: |  |  |
| NONRESIDENT ALIENS: |  |  |

G1
G1
G1
G1
ROOM AND BOARD:
G1
(on-campus)

G1
(on-campus)
BOARD ONLY:
(on-campus meal plan)
G1
Comprehensive tuition and room and board fee (if your college cannot provide separate tuition and room and board fees):

G1
Other:
G1
G2
G2

|  | Minimum | Maximum |
| :--- | :---: | :---: |
| Number of credits per term a student can take for the <br> stated full-time tuition |  |  |

G3

|  | Yes | No |
| :--- | :---: | :---: |
| Do tuition and fees vary by year of study (e.g., sophomore, <br> junior, senior)? |  |  |

G4 If tuition and fees vary by undergraduate instructional program, describe briefly:
G4 L

G5 Provide the estimated expenses for a typical full-time undergraduate student:

| G5 |  | Residents | Commuters <br> (living at home) | Commuters <br> (not living at home) |
| :--- | :--- | :--- | :---: | :---: |
| G5 | Books and supplies |  |  |  |
| G5 | Room only |  |  |  |
| G55 | Board only |  |  |  |
| G5 | Transportation |  |  |  |
| G5 | Other expenses |  |  |  |
|  |  |  |  |  |


| G6 | Undergraduate per-credit-hour ch PRIVATE INSTITUTIONS: |  |
| :---: | :---: | :---: |
| G6 | PUBLIC INSTITUTIONS In-district |  |
| G6 | PUBLIC INSTITUTIONS In-state (out-of-district): |  |
| G6 | PUBLIC INSTITUTIONS Out-ofstate: |  |
| G6 | NONRESIDENT ALIENS: |  |

## H. FINANCIAL AID

## Aid Awarded to Enrolled Undergraduates

Enter total dollar amounts awarded to full-time and less than full-time degree-seeking undergraduates

|  | $2002-2003$ <br> estimated | 2001-2002 final |
| :--- | :---: | :---: |
| Indicate the academic year for which data are reported for items H1, | X |  |


|  | Need-based \$ <br> (Include non-needbased aid used to meet need.) | Non-needbased \$ <br> (Exclude non-needbased aid used to meet need.) |
| :---: | :---: | :---: |
| Scholarships/Grants |  |  |
| Federal | \$14,482,832 | \$0 |
| State | \$6,065,160 | \$0 |
| Institutional (endowment, alumni, or other institutional awards) and external funds awarded by the college excluding athletic aid and tuition waivers (which are reported below) |  |  |
|  | \$1,912,963 | \$2,816,264 |
| Scholarships/grants from external sources (e.g., Kiwanis, National | \$1,309,494 | \$1,637,988 |
| Total Scholarships/Grants | \$23,770,449 | \$4,454,252 |

## Self-Help

Number of Enrolled Students Receiving Aid: List the number of degree-seeking full-time and less-than-full-

|  | Full-time | Undergraduate | Full-time |
| :--- | :---: | :---: | :---: |
| a) Number of degree-seeking undergraduate students | 2951 | 17739 | 4879 |
| b) Number of students in line a who were financial aid | 1851 | 10053 | 2070 |
| c) Number of students in line b who were determined to <br> have financial need | 1105 | 7078 | 1614 |
| d) Number of students in line c who received any financial | 1070 | 6733 | 1359 |
| e) Number of students in line d who received any need- | 1012 | 5298 | 936 |
| f) Number of students in line d who received any need- | 849 | 5771 | 1173 |


| g) Number of students in line $\mathbf{d}$ who received any non-need-based gift aid | 342 | 1163 | 101 |
| :---: | :---: | :---: | :---: |
| h) Number of students in line $\mathbf{d}$ whose need was fully met (exclude PLUS loans, unsubsidized loans, and private alternative loans) | 22 | 1460 | 270 |
| i) On average, the percentage of need that was met of students who received any need-based aid. Exclude any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) | 75.0\% | 69.0\% | 54.0\% |
| j) The average financial aid package of those in line d. Exclude any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) | \$ 5,772 | \$ 6,050 | \$ 5,259 |
| k) Average need-based gift award of those in line $\mathbf{e}$ | \$ 4,133 | \$ 3,598 | \$ 2,645 |
| loans) of those in line $f$ | \$ 2,330 | \$ 3,762 | \$ 4,002 |
| m) Average need-based loan (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line $\mathbf{f}$ who received a need-based loan | \$ 1,555 | \$ 3,236 | \$ 3,672 |

H2A Number of Enrolled Students Receiving Non-need-based Grants and Scholarships: List the number of

| H2A |  | First-time Full-time Freshmen | Full-time Undergrad (Incl. Fresh.) | Less Than Full-time Undergrad |
| :---: | :---: | :---: | :---: | :---: |
| H2A | n) Number of students in line a who had no financial need and who received non-need-based gift aid (exclude those receiving athletic awards and tuition benefits) | 512 | 2035 | 207 |
| H2A | o) Average dollar amount of non-need-based gift aid awarded to students in line $\mathbf{n}$ | \$ 1,820 | \$ 2,089 | \$ 978 |
| H2A | p) Number of students in line a who received a non-needbased athletic grant or scholarship | 53 | 254 | 0 |
| H2A | q) Average dollar amount of non-need-based athletic grants and scholarships awarded to students in line $\mathbf{p}$ | \$ 2,100 | \$ 2,332 | \$ 0 |

H3 Which needs-analysis methodology does your institution use in awarding institutional aid?

| Federal methodology (FM) | $X$ |
| :--- | :---: |
| Institutional methodology (IM) |  |
|  |  |
| Both FM and IM |  |

H4
Percent of the 2002 undergraduate class who graduated between July 1, 2001 and June

## Aid to Underaraduate Dearee-seeking Nonresident Aliens (Note: Report numbers and

H6 Indicate your institution's policy regarding financial aid for undergraduate degree-seeking nonresident

| College-administered need-based financial aid is available | X |
| :--- | :---: |
| College-administered non-need-based financial aid is available |  |
| College-administered financial aid is not available |  |
|  |  |


| If college-administered financial aid is available for undergraduate degree-seeking <br> nonresident aliens, provide the number of undergraduate degree-seeking nonresident | 73 |
| :--- | :---: |


| Average dollar amount awarded to undergraduate degree-seeking nonresident aliens: | $\$ 863$ |
| :--- | :---: |

Total dollar amount of financial aid from all sources awarded to all undergraduate degreeseeking nonresident aliens: $\$ 63,000$

## Process for First-Year/Freshman Students

Financial aid forms domestic first-year (freshman) financial aid applicants must submit:

| FAFSA |  |
| :--- | :--- |
| Institution's own financial aid form |  |
| CSS/Financial Aid PROFILE |  |
| State aid form |  |
| Noncustodial (Divorced/Separated) Parent's Statement |  |
| Business/Farm Supplement |  |
| Other (specify): |  |

Indicate filing dates for first-year (freshman) students:

| Priority date for filing required financial aid forms: | $6 / 1$ |
| :--- | :--- |
| Deadline for filing required financial aid forms: |  |
| No deadline for filing required forms (applications processed on a |  |

H10 Indicate notification dates for first-year (freshman) students (answer a or b):

| H10 | a) Students notified on or about (date): |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| H10 |  |  | Yes | No |
| H10 | b) | Students notified on a rolling basis: If yes, starting date: | X |  |
| H10 |  |  |  |  |

H11 Indicate reply dates:

|  | Htudents must reply by (date): |  |
| :--- | :--- | :--- |
| H11 | or within __ weeks of notification. |  |
|  |  |  |

## Types of Aid Available

H12 Loans
H12 FEDERAL DIRECT STUDENT LOAN PROGRAM (DIRECT LOAN)

| H12 | Direct Subsidized Stafford Loans |  |
| :--- | :--- | :--- |
| H12 | Direct Unsubsidized Stafford Loans |  |
| H12 | Direct PLUS Loans |  |
|  |  |  |

## H12 FEDERAL FAMILY EDUCATION LOAN PROGRAM (FFEL)

H12

| FFEL Subsidized Stafford Loans | X |
| :--- | :---: |
| FFEL Unsubsidized Stafford Loans | X |
| FFEL PLUS Loans | X |


| H12 | Federal Perkins Loans | X |
| :--- | :--- | :---: |
| H12 | Federal Nursing Loans |  |
| H12 | State Loans | X |
| H12 | College/university loans from institutional funds | X |
| H12 | Other (specify): |  |
| H12 |  |  |
|  |  |  |

H13 Scholarships and Grants
H13 NEED-BASED:

| H13 | Federal Pell | X |
| :--- | :--- | :---: |
| H13 | SEOG | X |
| H13 | State scholarships/grants | X |
| H13 | Private scholarships |  |
| H13 | College/university gift aid from institutional funds | X |
| H13 | United Negro College Fund |  |
| H13 | Federal Nursing Scholarship |  |
| H13 | Other (specify): |  |
| H13 |  |  |

H14 Check off criteria used in awarding institutional aid. Check all that apply.

| H14 | Non-Need Based | Need-Based |  |
| :--- | :--- | :---: | :---: |
| H14 | Academics | X |  |
| H14 | Alumni affiliation |  |  |
| H14 | Art |  |  |
| H14 | Athletics |  |  |
| H14 | Job skills |  |  |
| H14 | ROTC |  |  |
| H14 | Leadership |  |  |
|  |  |  |  |


| H14 | Minority status |  |  |
| :--- | :--- | :--- | :--- |
| H14 | Music/drama |  |  |
| H14 | Religious affiliation |  |  |
| H14 | State/district residency |  |  |
|  |  |  |  |

## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

## I1 Please report number of instructional faculty members in each category for Fall 2002.

The following definition of instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey. Instructional Faculty is defined as those members of the instructionalresearch staff whose major regular assignment is instruction, including those with released time for research. Institutions are asked to EXCLUDE:
(a) instructional faculty in preclinical and clinical medicine
(b) administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status,
(c) undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like
(d) faculty on leave without pay, and
(e) replacement faculty for faculty on sabbatical leave.

Full-time: faculty employed on a full-time basis
Part-time: faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Also includes adjuncts and part-time instructors.
Minority faculty: includes faculty who designate themselves as black, non-Hispanic; American Indian or Alaskan native; Asian or Pacific Islander; or Hispanic.
Doctorate: includes such degrees as Doctor of Education, Doctor of Juridical Science, Doctor of Public Health, and Doctor of Philosophy degree in any field such as agronomy, food technology, education, engineering, public administration, ophthalmology, or radiology.
First-professional: includes the fields of dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), law (JD) and theological professions (MDiv, MHL).
Terminal degree: the highest degree in a field: example, M. Arch (architecture) and MFA (master of fine arts).

| 11 |  | Full-Time | Part-Time | Total |
| :---: | :---: | :---: | :---: | :---: |
| 11 | a) Total number of instructional faculty | 799 | 384 | 1183 |
| 11 | b) Total number who are members of minority groups | 157 | 63 | 220 |
| 11 | c) Total number who are women | 268 | 196 | 464 |
| 11 | d) Total number who are men | 531 | 188 | 719 |
| 11 | e) Total number who are nonresident aliens (international) | 31 | 15 | 46 |
| 11 | f) Total number with doctorate, first professional, or other terminal degree | 642 | N/A |  |
| 11 | g) Total number whose highest degree is a master's but not a terminal master's | 137 | N/A |  |
| 11 | h) Total number whose highest degree is a bachelor's | 12 | N/A |  |
| 11 | i) <br> Total number whose highest degree is unknown or other (Note: Items $\mathbf{f}, \mathbf{g}, \mathbf{h}$, and $\mathbf{i}$ must sum up to item a.) | 8 | N/A |  |

## 12 Student to Faculty Ratio

Report the Fall 2002 ratio of full-time equivalent students (full-time plus $1 / 3$ part time) to full-time equivalent instructional faculty (full time plus $1 / 3$ part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate level students. Do not count undergraduate or graduate student teaching assistants as faculty.

12

| Fall 2002 Student to Faculty ratio | 17\|to 1. |
| :--- | ---: | ---: |

## 13 Undergraduate Class Size

In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2002 term

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2002. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

Number of Class Sections with Undergraduates Enrolled

13 Undergraduate Class Size (provide numbers)

| CLASS | $\mathbf{2 - 9}$ | $\mathbf{1 0 - 1 9}$ | $\mathbf{2 0 - 2 9}$ | $\mathbf{3 0 - 3 9}$ | $\mathbf{4 0 - 4 9}$ | $\mathbf{5 0 - 9 9}$ | $\mathbf{1 0 0 +}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTIONS | 71 | 442 | 688 | 386 | 224 | 302 | 203 | 2316 |


| CLASS SUB- | $\mathbf{2 - 9}$ | $\mathbf{1 0 - 1 9}$ | $\mathbf{2 0 - 2 9}$ | $\mathbf{3 0 - 3 9}$ | $\mathbf{4 0 - 4 9}$ | $\mathbf{5 0 - 9 9}$ | $\mathbf{1 0 0 +}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTIONS | 13 | 199 | 259 | 23 | 2 | 7 | 8 | 511 |

## J. DEGREES CONFERRED

J1

| J1 | Category | Diploma/Certificates | Associate | Bachelor's | CIP 1990 Categories to Include |
| :---: | :---: | :---: | :---: | :---: | :---: |
| J1 | Agriculture |  |  | 0\% | 1 and 2 |
| J1 | Architecture |  |  | 1\% | 4 |
| J1 | Area and ethnic studies |  |  | 0\% | 5 |
| J1 | Biological/life sciences |  |  | 3\% | 26 |
| J1 | Business/marketing |  |  | 28\% | 8 and 52 |
| J1 | Communications/communication technologies |  |  | 7\% | 9 and 10 |
| J1 | Computer and information sciences |  |  | 2\% | 11 |
| J1 | Education |  |  | 0\% | 13 |
| J1 | Engineering/engineering technologies |  |  | 1\% | 14 and 15 |
| J1 | English |  |  | 6\% | 23 |
| J1 | Foreign languages and literature |  |  | 1\% | 16 |
| J1 | Health professions and related sciences |  |  | 3\% | 51 |
| J1 | Home economics and vocational home economics |  |  | 2\% | 19 and 20 |
| J1 | Interdisciplinary studies |  |  | 12\% | 30 |
| J1 | Law/legal studies |  |  | 0\% | 22 |
| J1 | Liberal arts/general studies |  |  | 2\% | 24 |
| J1 | Library science |  |  | 0\% | 25 |
| J1 | Mathematics |  |  | 0\% | 27 |
| J1 | Military science and technologies |  |  | 0\% | 28 and 29 |
| J1 | Natural resources/environmental science |  |  | 0\% | 3 |
| J1 | Parks and recreation |  |  | 4\% | 31 |
| J1 | Personal and miscellaneous services |  |  | 0\% | 12 |
| J1 | Philosophy, religion, theology |  |  | 0\% | 38 and 39 |
| J1 | Physical sciences |  |  | 1\% | 40 and 41 |
| J1 | Protective services/public administration |  |  | 6\% | 43 and 44 |
| J1 | Psychology |  |  | 4\% | 42 |
| J1 | Social sciences and history |  |  | 8\% | 45 |
| J1 | Trade and industry |  |  | 0\% | 46, 47, 48, and 49 |
| J1 | Visual and performing arts |  |  | 9\% | 50 |
| J1 | Other |  |  | 0\% |  |
| J1 | TOTAL | 0\% |  | 100\% |  |

